

## Angulo, Guadalupe

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**From:** Gignac, James  
**Sent:** Wednesday, April 06, 2016 4:56 PM  
**To:** Maryanski, Arlene  
**Cc:** Dunn, Matthew  
**Subject:** Re: SAVE THE DATE--HLS/UCS Meeting on April 25, 2016

Hi Arlene, UCS is able to cover all travel costs including hotel and ground transpo.

On Apr 6, 2016, at 2:40 PM, Maryanski, Arlene <[AMaryanski@atg.state.il.us](mailto:AMaryanski@atg.state.il.us)> wrote:

Hi James:

Am I missing something? I see you want to stay overnight, "returning on April 26." I also see in the e-mail exchange that you asked for "airfare from Chicago." Who is going to pay for the hotel? How about taxi to and from?

Please advise.

Thanks,  
Arlene

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**From:** Gignac, James  
**Sent:** Tuesday, April 05, 2016 3:50 PM  
**To:** Maryanski, Arlene  
**Subject:** FW: SAVE THE DATE--HLS/UCS Meeting on April 25, 2016

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**From:** Dunn, Matthew  
**Sent:** Tuesday, April 05, 2016 10:58 AM  
**To:** Gignac, James  
**Cc:** Hendrickson, Cara  
**Subject:** FW: SAVE THE DATE--HLS/UCS Meeting on April 25, 2016

James: that works for me.

Matthew J. Dunn, Chief  
Environmental Enforcement/Asbestos  
Litigation Division  
Illinois Attorney General's Office  
500 South Second Street  
Springfield, IL 62706  
tx 217-524-5511  
fx 217-524-7740  
[mdunn@atg.state.il.us](mailto:mdunn@atg.state.il.us)

**From:** Shaun Goho <sgoho@law.harvard.edu>  
**Sent:** Monday, March 28, 2016 12:14 PM  
**To:** Gignac, James; Dunn, Matthew  
**Cc:** Nancy Cole  
**Subject:** RE: SAVE THE DATE--HLS/UCS Meeting on April 25, 2016  
**Attachments:** HLS-UCS April 25 agenda draft.docx

James and Matt:

Please find attached a draft agenda. It is still subject to change, but will give you an idea of the general format for the afternoon. Please let me know if you have any other questions.

Travel assistance **would come** through UCS; I am copying Nancy Cole, the Campaign Director of their Climate & Energy Program.

Best,  
Shaun

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**Shaun A. Goho**  
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**From:** Gignac, James [<mailto:JGignac@atg.state.il.us>]  
**Sent:** Monday, March 28, 2016 12:39 PM  
**To:** Shaun Goho  
**Cc:** Dunn, Matthew  
**Subject:** RE: SAVE THE DATE--HLS/UCS Meeting on April 25, 2016

Hi Shaun,

Sorry for the delay in responding. I am including Matt Dunn, Chief of our Environmental Enforcement Division. We think that a representative from our office would be interested in participating in this meeting. Could you send any additional agenda or logistical information? We would be interested in travel assistance, likely airfare from Chicago.

Thanks,  
James

**James P. Gignac**  
Environmental and Energy Counsel  
Illinois Attorney General's Office  
(312) 814-0660

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**From:** Shaun Goho [<mailto:sgoho@law.harvard.edu>]  
**Sent:** Wednesday, March 16, 2016 3:44 PM

## Angulo, Guadalupe

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**From:** Gignac, James  
**Sent:** Monday, April 04, 2016 1:36 PM  
**To:** Maryanski, Arlene  
**Subject:** FW: SAVE THE DATE--HLS/UCS Meeting on April 25, 2016  
**Attachments:** HLS-UCS April 25 agenda draft.docx

Hi Arlene, could you go ahead and prepare this travel request? I will be going to Cambridge, MA on April 25 and returning on April 26. The purpose is a legal conference on climate change issues organized by Harvard Law School and the Union of Concerned Scientists. All travel costs will be covered by the Union of Concerned Scientists.

Thank you,  
James

**James P. Gignac**  
Environmental and Energy Counsel  
Illinois Attorney General's Office  
(312) 814-0660

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**From:** Gignac, James  
**Sent:** Monday, April 04, 2016 8:38 AM  
**To:** Dunn, Matthew  
**Cc:** Hendrickson, Cara  
**Subject:** FW: SAVE THE DATE--HLS/UCS Meeting on April 25, 2016

Matt, I believe I can make this travel work, if you approve, and then Arlene can get me started on the paperwork. [REDACTED]

[REDACTED] (Cara, as background for you, we were invited to participate in this meeting in Boston with Harvard Environmental Law Clinic and Union of Concerned Scientists and some state AG offices – related to Exxon and climate issues.)

James

**James P. Gignac**  
Environmental and Energy Counsel  
Illinois Attorney General's Office  
(312) 814-0660

**From:** Shaun Goho [mailto:sgoho@law.harvard.edu]  
**Sent:** Monday, March 28, 2016 12:14 PM  
**To:** Gignac, James; Dunn, Matthew  
**Cc:** Nancy Cole  
**Subject:** RE: SAVE THE DATE--HLS/UCS Meeting on April 25, 2016

James and Matt:

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